



## COMPETITION/ NON COMPETITION SECTION FEATURE FILM/ SHORT FILM & DOCUMENTARY

### APPLICANT DETAILS

Name : \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone : \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

### FILM DETAILS

Title of the Feature Film/ Short Film/documentary: \_\_\_\_\_

Original Language : \_\_\_\_\_

English title : \_\_\_\_\_

Name of the Director : \_\_\_\_\_

Producer's Name : \_\_\_\_\_

Country of origin : \_\_\_\_\_

Production Company  
or Institute : \_\_\_\_\_

\_\_\_\_\_

Month and Year of Production : \_\_\_\_\_

Language : \_\_\_\_\_

Shooting Format : \_\_\_\_\_

Running time : \_\_\_\_\_

Aspect Ratio : \_\_\_\_\_

Sound : \_\_\_\_\_

Censored / Uncensored : \_\_\_\_\_

\*Festival (s) in which film has already participated

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AWARD (s) won if any :

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World premiere : \_\_\_\_\_

India premiere : \_\_\_\_\_

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Submit in separate sheet :

1. Synopsis of the Feature Film/ Short Film/ Documentary
2. Director's Bio-data
3. Details of cast and credit  
(with director's working still and film Still)
4. Director's Passport Photo
5. Poster

## CONTACT DETAILS



**Director's E-mail :** \_\_\_\_\_

cell : \_\_\_\_\_

**Producer's E-mail :** \_\_\_\_\_

Cell : \_\_\_\_\_

## PAYMENT DETAILS

ENTRY FEES FOR INDIA : **General Rs. 1500.00, Student Rs. 1000.00** for Short Film and Documentary

Entry fees For International : **\$30 (US DOLLAR)**

ENTRY FEES FOR FEATURE FILM : **General : 5000.00, Student : 2000.00**

Entry Fees for International : **\$60 (US DOLLAR)**

### Entry fees in favour of

North East Film & Video Technicians Association (NEFVTA)

Payable at Guwahati

Bank : State Bank of India, Branch : ZOO Road (R.G. Baruah) Road

Account No : 42358880144 : IFSC Code : SBIN0011620

SWIFT CODE : SBININBB159

Merchant Name : NORTH EAST FILM AND VIDEO

UPI ID : nefvta@sbi



## COMPETITION CATEGORY

**Maximum Duration 30 minutes for Short Film, 45 Minutes for Documentary**

**For Feature Film there is no time limit.**

I solemnly declare that the above stated are true to the best of my knowledge and belief and agree to the rules and regulations of the festival.

(Applicant Signature)

Full Name : \_\_\_\_\_

Publicity materials and screening materials should be addressed to :

**Festival Director**

**4th NEFVTA Film Festival 2025**

**INTERNATIONAL FILM FESTIVAL**

**North East Film & Video Technicians Association.**

House No. 18/B, 2nd Floor, Manik Nagar,

2nd Bye lane (Left), R G Baruah Road, Guwahati-781005.

Phone No. 0361-3551782



## **RULES AND REGULATION**

### **COMPETITION SECTION :**

- This competition is meant for Feature Film/ Short Film / Documentary Film from India & Abroad. Applicant should submit their films under the competition section :
- Maximum duration for Short Film : 30 minutes and Documentary Film 45 minutes with credit titles. (Both Short Film & Documentary Film)
- There is no time limit for Feature Film.
- Feature Film at between 1st January,2023 and 30th November, 2025. And that have not yet acquired release in You Tube/Other Network Media/Satellite Television Channels, are only allowed to join the competition
- All category Short Films & Documentary Film at between 1st January,2024 and 30th November,2025. And that have not yet acquired release in You Tube/Other Network Media/Satellite Television Channels, are only allowed to join the competition.
- No need of Central Board of Film Certification (Censor Certificate).
- Self-Declaration by the Producer in the form of court affidavit.

### **AWARDS :**

#### **Category – I : FEATURE FILM**

- Best Film : Cash award with Trophy and Certificate.
- Best Director : Cash award with Trophy and Certificate.
- Best Cinematographer : Cash Award with Trophy and Certificate.
- Best Editor : Cash Award Trophy and Certificate.
- Best Sound Designer : Cash Award with Trophy and Certificate.
- Best Background Score : Cash Award with Trophy and Certificate.
- Best Actor (Male) : Cash Award with Trophy and Certificate.
- Best Actor (Female) : Cash Award with Trophy and certificate.
- Jury's Special mention : Cash Award with Certificate.

#### **Category – II : SHORT FILM**

- Best Film : Cash Award with Trophy and Certificate.
- Best Director : Cash Award with Trophy and Certificate.
- Best Cinematographer : Cash Award with Trophy and Certificate.

#### **Category – III : DOCUMENTARY FILM**

- Best Documentary : Cash Award with Trophy and Certificate.
- Best Director : Cash Award with Trophy and Certificate.

### **EVENT DATE :**

- 26th, 27th & 28th December,2025 (Friday, Saturday & Sunday)

### **VENUE :**

- The Festival will be held in Jyoti Chitraban, Kahilipara, Guwahati, Assam, India, Pin-781019.

### **SUBMISSION :**

- Participants are requested to upload their entries (Password Protected/Downloadable) and mail us the download link with password to : [neftasff@gmail.com](mailto:neftasff@gmail.com) / [neftafilmfest@gmail.com](mailto:neftafilmfest@gmail.com)
- Uploaded resolution should not be less than Full HD (1920X1080)
- Silent films will be accepted for competition.



- Entry materials including Stills, Poster, Synopsis of the Feature Film/Short Film/Documentary Films shall not be returned to entrant. All materials should be sent by post or hand delivered.
- All category film one selected and submitted for final Screening will not be allowed to be withdrawn under any circumstances till festival is over.
- Only English subtitled Screening materials are accepted for Languages other than English.
- The entry must include the following Also:
  1. Synopsis of the all category Films.
  2. Director's Bio-Data with working photograph and passport photo.
  3. Minimum one poster of the film.
- \* The Festival committee is not responsible for any damage / loss in transit.

#### **LAST DATE :**

- The deadline for delivery of materials 5th December,2025

#### **SELECTION :**

- A Jury board consisting of Film Maker, Film Critics will select the films.
- The decision of the Jury shall be final and no further correspondences will be entertained on this.
- The selected film will be notified personally to the award winner.
- Film makers of short listed films will be invited to attend the Festival where the film will be screened.
- However the Festival committee will not arrange or reimburses for travel or accommodation expenses of the participants.
- Details, Regulation and entry form will be available in the NEVTA's website [www.nefvta.org](http://www.nefvta.org) :: [www.nefvtafilmfest.in](http://www.nefvtafilmfest.in)
- All correspondence Publicity materials and Screening materials should be address to :

**Festival Director  
4th NEFVTA Film Festival 2025  
International Film Festival**

**NORTH EAST FILM & VIDEO TECHNICIANS ASSOCIATION  
House No-18/B, 2nd Floor, Manik Nagar, 2nd Byelane (Left)  
R G Baruah Road, Assam, Guwahati-781005**

**Contact No: 0361-3551782  
Mobile : +91 9435011649 :: +91-7002200590  
Email : [nefvtaff@gmail.com](mailto:nefvtaff@gmail.com) :: [nefvtafilmfest@gmail.com](mailto:nefvtafilmfest@gmail.com)  
Website : [www.nefvta.org](http://www.nefvta.org) :: [www.nefvtafilmfest.in](http://www.nefvtafilmfest.in)**